



## Final Answer Key

### KASHMIR UNIVERSITY ENTRANCE TEST 2025

| Programme:- M Com (Major “Finance”) |                  | Date of Test:- 23-07-2025 |                  |
|-------------------------------------|------------------|---------------------------|------------------|
| Question No.                        | Correct Response | Question No.              | Correct Response |
| 1.                                  | D                | 31.                       | C                |
| 2.                                  | A                | 32.                       | D                |
| 3.                                  | B                | 33.                       | D                |
| 4.                                  | B                | 34.                       | B                |
| 5.                                  | A                | 35.                       | D                |
| 6.                                  | B                | 36.                       | A                |
| 7.                                  | C                | 37.                       | B                |
| 8.                                  | C                | 38.                       | C                |
| 9.                                  | C                | 39.                       | C                |
| 10.                                 | B                | 40.                       | B                |
| 11.                                 | B                | 41.                       | D                |
| 12.                                 | C                | 42.                       | D                |
| 13.                                 | A                | 43.                       | C                |
| 14.                                 | B                | 44.                       | <b>B</b>         |
| 15.                                 | B                | 45.                       | A                |
| 16.                                 | <b>C</b>         | 46.                       | C                |
| 17.                                 | D                | 47.                       | D                |
| 18.                                 | D                | 48.                       | A                |
| 19.                                 | C                | 49.                       | B                |
| 20.                                 | B                | 50.                       | D                |
| 21.                                 | A                | 51.                       | C                |
| 22.                                 | A                | 52.                       | C                |
| 23.                                 | B                | 53.                       | B                |
| 24.                                 | A                | 54.                       | B                |
| 25.                                 | C                | 55.                       | C                |
| 26.                                 | C                | 56.                       | C                |
| 27.                                 | D                | 57.                       | B                |
| 28.                                 | C                | 58.                       | D                |
| 29.                                 | A                | 59.                       | A                |
| 30.                                 | A                | 60.                       | D                |

Sd/-

(Director)

Directorate of Admissions &  
Competitive Examinations

Dated: 28-07-2025