

# Directorate of Admissions & Competitive Examinations



## University of Kashmir

NAAC Accredited Grade A++ University

**Srinagar – 190 006, Kashmir, J&K**

**Dr. Fayaz Ahmad**

Professor Zoology & Director DACE

Main University Campus

Hazratbal, Srinagar

### Final Answer Key

### KASHMIR UNIVERSITY ENTRANCE TEST 2025

| Programme:- M.Sc. Bioresources |                  | Date of Test:- 24-07-2025 |                  |
|--------------------------------|------------------|---------------------------|------------------|
| Question No.                   | Correct Response | Question No.              | Correct Response |
| 1.                             | D                | 31.                       | D                |
| 2.                             | A                | 32.                       | D                |
| 3.                             | A                | 33.                       | C                |
| 4.                             | A                | 34.                       | A                |
| 5.                             | B                | 35.                       | D                |
| 6.                             | B                | 36.                       | C                |
| 7.                             | D                | 37.                       | C                |
| 8.                             | D                | 38.                       | C                |
| 9.                             | D                | 39.                       | D                |
| 10.                            | C                | 40.                       | D                |
| 11.                            | D                | 41.                       | D                |
| 12.                            | D                | 42.                       | C                |
| 13.                            | D                | 43.                       | B                |
| 14.                            | C                | 44.                       | C                |
| 15.                            | D                | 45.                       | B                |
| 16.                            | C                | 46.                       | A                |
| 17.                            | C                | 47.                       | D                |
| 18.                            | D                | 48.                       | B                |
| 19.                            | A                | 49.                       | B                |
| 20.                            | B                | 50.                       | A                |
| 21.                            | B                | 51.                       | D                |
| 22.                            | C                | 52.                       | C                |
| 23.                            | D                | 53.                       | C                |
| 24.                            | D                | 54.                       | D                |
| 25.                            | D                | 55.                       | A                |
| 26.                            | A                | 56.                       | B                |
| 27.                            | C                | 57.                       | A                |
| 28.                            | D                | 58.                       | A                |
| 29.                            | D                | 59.                       | D                |
| 30.                            | D                | 60.                       | C                |

Sd/-

(Director)

Directorate of Admissions &  
Competitive Examinations

Dated: 28-07-2025