



**OFFICE OF DEAN COLLEGE DEVELOPMENT COUNCIL  
UNIVERSITY OF KASHMIR**

HAZRATBAL, SRINAGAR-190006  
NAAC Accredited Grade "A+"

TOP SPU

**RANK 14**

**RANK 56**

NIRF 2024

QS BRICS 2020



No. F(Scouts-Guiding-Coll)CDC/KU/25

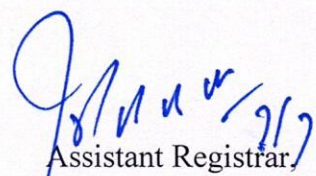
Dated: July 07, 2025

**CIRCULAR**

**Subject: Establishment of Scouting and Guiding Units in Affiliated Degree Colleges**

All Principals of Government and Private Degree Colleges affiliated with the University of Kashmir are hereby informed to take necessary steps for the establishment of Scouting and Guiding Units in their respective institutions as per the directions of the LG Secretariat, J&K, Raj Bhavan, Jammu vide Letter No. LGS/61/KU/Rep/2025/1589 Dated: 18.04.2025. This initiative aims to ensure that the student community benefits from the values, training, and opportunities offered by The Jammu and Kashmir Bharat Scouts & Guides.

The necessary formats and guidelines received from the organization are enclosed herewith for your reference and further necessary action.

  
Assistant Registrar,  
College Development Council

**Copy to the:**

1. Under Secretary, LG Secretariat, Jammu and Kashmir, Raj Bhavan, Jammu/Srinagar for information
2. State Secretary cum Administrative officer, J&K BS&G for information
3. Special Secretary to HVC for information of the Honourable Vice-Chancellor.
4. Joint State Administrative officer, J&K BS&G for information
5. P.A to Registrar for Information to the Registrar, UOK.
6. Chairpersons / Principals of all Govt. and Pvt. affiliated Colleges;
7. File





**LIEUTENANT GOVERNOR'S SECRETARIAT  
JAMMU AND KASHMIR  
Raj Bhavan, Jammu**

No. LGS/61/KU/Rep/2025/1584

Dated: 18.04.2025

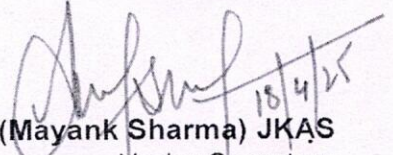
**Financial Commissioner (ACS),**  
Higher Education Department,  
Civil Secretariat, J&K,  
Jammu.

Sub: Raising of Scouting & Guiding Units in Colleges at all levels-reg.

Sir,

I am directed to forward herewith a copy of email alongwith its enclosures, received in this Secretariat from Mr. S.M. Shafi, Joint State Secretary, the Jammu and Kashmir Bharat Scouts & Guides, as referred in the subject, for appropriate action in the matter, under norms.

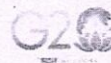
Yours faithfully,

  
(Mayank Sharma) JKAS  
Under Secretary





**THE J&K BHARAT SCOUTS & GUIDES, STATE HEADQUARTER, SRINAGAR**  
**APPLICATION FOR WARRANT OF UNIT LEADER**



District..... District Charter No.....D.O.I.....Valid up to.....  
Name of the applicant (in block letters).....  
Residential Address.....  
Date of Birth..... Contact No.....Email Id.....  
Occupation..... Edu. Qualifications.....  
Scouting/Guiding qualification.....  
Previous Scouting/Guiding Experience if any.....  
Nature of the Warrant applied for.....  
Name of the group to which attached.....  
Is the Group Registered? .....If so, give Registration/Charter No.....Date.....  
Group UID No.....Unit Leader's UID.....

**TRAINING COURSES ATTENDED**

Place	Date	Nature of the course	Name of Leader/ Incharge of the course	Certificate no. & date

I.....hereby agree that on receiving a warrant as.....  
I will make three fold promise of a Scouter/Guider and I will follow the Rules & Code of Conduct of the Association  
and will return my warrant to the Association as and when called upon to do so.

Are you in possession of any other warrant if so, please returned the same with this application.

Date.....

Signature of Applicant

Head of the Institution/  
Group Leader

**RECOMMENDED**

District Secretary  
Signature, Date & Stamp

Dist. Commissioner(S/G)  
Signature, Date & Stamp

District Chief Commissioner  
Signature, Date & Stamp

**SANCTIONED**

State Secretary  
Signature, Date & Stamp

State Commissioner ( )  
Signature, Date & Stamp

State Chief Commissioner  
Signature, Date & Stamp

**TO BE FILLED IN BY THE STATE HEADQUARTER**



Signature of issuing authority

Name.....

Date.....

File No.....





# THE J&K BHARAT SCOUTS & GUIDES

STATE HEADQUARTER, "SCOUT HUT" YOUTH HOSTEL PREMISES, WAZIRBAGH, SRINAGAR-190008

Pack/Flock/Troop/Company/Crew/Team Registration Form.



1. Name of the Institute/Group:-

District

2. Name of the Unit:-

No. of

Cub/Bulbul/Scout/Guide/Rover/Ranger:

3. Address:-

Tehsil

Pin Code

4. Contact:-

Whatsapp No.

Email:

Sl. No.	Full Name of C/B/S/G/R/Rn	Fathers Name	D.O.B	Mobile No.	Email	Aadhaar No.
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**Details of Unit Leader:-**

Sl. No.	Full Name of Unit Leader	SECTION	Mobile No.	Email
01				

Signature of Unit Leader

Seal & Signature of the  
Head of Institution/Group Leader